



*Palm Beach County Airboat and Halftrack
Conservation Club, Inc.*
www.pbcairboatclub.com

May 2018

Palm Beach County Airboat and Halftrack
Conservation Club, Inc.
P.O. Box 17038
West Palm Beach, FL 33416

Club Officers

Mary Ann Westwood
President
(772) 215-0844

mawestwood@yahoo.com

Ken Petery
1st Vice President
(561) 601-3475

Peterydix@aol.com

Bill Ashe
2nd Vice President
(561) 718-1242
Billcanes27@gmail.com

Sharon Richardson
Treasurer
(561) 718-1243
Sgators01@aol.com

Gerrie Taylor
Secretary
(561) 310-3975

Board of Directors

Julie Bradley (2 yrs)
(561) 379-5057

julbradley@yahoo.com

Butch Danison (1 yr)
(561) 723-9641

TJ Danison (2 yrs)
(561) 723-2356
bd4671@bellsouth.net

Ricky Kuepker (1 yr)
(561) 262-7421
richard.kuepker@gmail.com

Casey LaCroix (1 yr)
(561) 574-8366
clacroix3190@gmail.com

Codi LaCroix (1 yr)
(561) 373-9815
Codil95@aol.com

Lynn LaCroix (2 yrs)
(561) 373-9813

Karen Sluman (2 yrs)
(561) 602-4974
KarenSluman@hotmail.com

The FWC's Conference room is **not** available for our May meeting so we will have the meetings at the **IHOP** restaurant 1503 Belvedere Road, West Palm Beach starting at 7 pm. Come earlier if you wish to eat.

Our May meeting is the general **election** for your Officers and Directors. Remember you cannot vote in the election if you did not pay your dues by the March 14th Board Meeting. Life members always have a vote.

President: Butch Danison, 1st Vice President: Mitch Parker, 2nd Vice President: Ricky Kuepker, Treasurer: Sharon Richardson & Karen Sluman, Secretary: Donna Frazier Directors: Mike Parker, Codi LaCroix, Cali Harris, Donna Frazier, Jerry Frazier, Greg Cocchia.

We're looking for five (5) youths to participate in a **Youth Hog Hunt** on private property in May. They must have their Hunter Safety Course certificate. Ages 12-17. We will do a random drawing of the entries during our May meeting. Please contact me or anyone of the officers or directors or come to the meeting to put your child/grandchild/niece/nephew/etc on the list.

Our **Spring Skeet shoot** that was held **April 22nd** up in Palm City, we had 32 shooters, 7 of which were kids. Congratulations to the winners April 22nd, 2018 Spring Skeet Shoot:

Youth Girls - Karen Walker

Youth Boys - 1st: Adam Jasper, 2nd: Wyatt Broxmeyer, 3rd: Riley Kirby

Women - 1st: Jenn Baldwin, 2nd: Susanna Broxmeyer, 3rd: Cristina Pisciotia

Men - 1st: Ryan Peterson, 2nd: Kyle Peterson, 3rd: TJ Elkins
Sr Men: 1st: Mark Peterson, 2nd: Andrew Walker, 3rd: Chad McEwen

Sr Women: 1st: Chrissi Peterson, 2nd: Mary Ann Westwood & thanks to Aaron Fischer-Rasmussen, our Range Safety Officer, all the shooters that came and participated and everyone who helped setup & cleanup it was another fun day for the club.

(President's message continued on next page)

Our **Annual Banquet** is scheduled for Saturday **June 16th, 2018** and moved to **Florida Gardens Clubhouse**, 134 Ohio Road, Lake Worth at 6 pm.

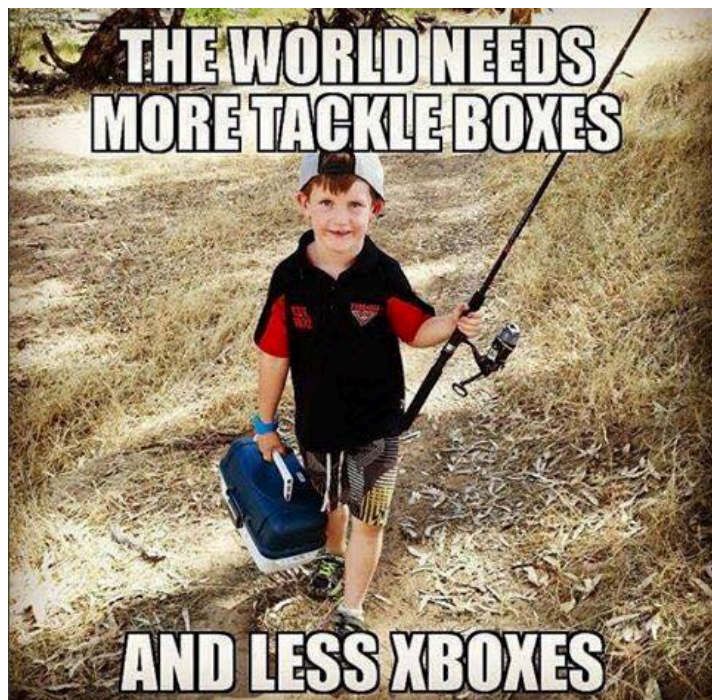
This will include our Membership awards, Fall & Spring Skeet Shoot awards & Show Sponsor plaques. Steak or Chicken dinner with all the trimmings. Please **CALL in your reservations by Monday June 11th** to: Russ Taylor at (561) 310-2906 or Gerrie Taylor at (561) 310-3975.

We definitely always have a lot going on & of course we need YOUR help, support and input!

See you at Wednesday's Meeting at the I-HOP restaurant at 1503 Belvedere Road, West Palm Beach.

Cordially,

Mary Ann Westwood
President



UPCOMING EVENTS:

May 9th – Board, Membership meeting & Elections
IHOP Restaurant 1503 Belvedere Road, WPB

May 12th – Youth Hunt

June 16th 2018 – Annual Awards Banquet
@ Coral Gardens Clubhouse 134 Ohio Rd Lake Worth

SAVE THE DATE! Feb 23rd & 24th, 2019
Airboat & Swamp Buggy Show
S FL Fairgrounds! South Parking Lot

**** Advertise in the newsletter for \$25 a year!!**

12-16-03-18



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DUES ARE always DUE January 1st!

We are asking all members, including Lifetime members, to fill out an application and send it back in to our P.O. Box, bring it to a meeting or one of our events. Dues are only \$25 a year for single membership, \$40 for a family membership. Lifetime memberships are \$500.00 each.

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Palm Beach County Airboat and Halftrack Conservation Club, Inc.
P.O. Box 17038

West Palm Beach, FL 33416-7038

www.pbcairboatclub.com



Application for Membership Year: **2018**__

Membership Fee (Check One)

Renewal Membership

\$25.00 – Single Membership (Yearly)

New Membership

\$40.00 – Family Membership (Yearly)

Life Membership (Information Only)

\$500.00 – Life Membership (one time fee)

Name _____

Address _____

City _____ State _____ Zip _____

Home Phone # (____) _____ - _____ Cell Phone # (____) _____ - _____ Other # (____) _____ - _____

Email Address _____

If you have a Family Membership please list their names and birth dates of each family member.

Self: _____ Date of Birth: ____/____/____

Spouse: _____ Date of Birth: ____/____/____

Child: _____ Date of Birth: ____/____/____

Child: _____ Date of Birth: ____/____/____

Child: _____ Date of Birth: ____/____/____

Resident of Palm Beach County: Yes / No

Occupation: _____ Employer: _____

Type of Hunting vehicle(s) you own: _____

Would you like to be part the Emergency Response Team: Yes / No

If yes, do you own: Airboat Buggy Motorhome/Camper Other: _____

Recommended by: _____

(Member of the Airboat & Halftrack Club)

I shall abide by all the laws of the Palm Beach County Airboat & Halftrack Conservation Club, Inc.

Signature of Applicant Date ____/____/____

Note: You do not have to own an Airboat, Track or Swamp Buggy to be a member of this club. Information provided here is used for business purposes only. The Palm Beach County Airboat & Halftrack Conservation Club Inc. is a 501(c)(3), tax-exempt, non-profit corporation. Contributions are tax-deductible to the extent allowed by law.

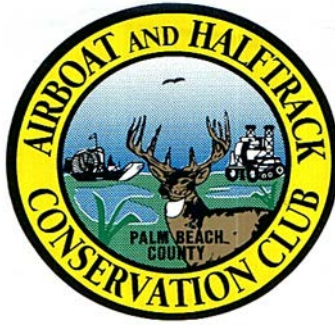
For Club Use ONLY

Submitted to the Board: ____/____/____ Approved () Denied () _____

Secretary's Signature

Applicant Notified: ____/____/____ Card Issued: ____/____/____

Application Fee Received: ____/____/____ Amount: \$____.____ Cash Check # _____ Credit Card



1953-2018

65th Anniversary Annual Awards Banquet

Saturday, June 16th, 2018 5 pm

Coral Gardens Clubhouse

134 Ohio Road, Lake Worth

South of Lake Worth Road, Across from the Florida Turnpike

Dinner \$10, kids 5 & under are free.

Dinner will include Steak or Chicken, baked potatoes, green beans, salad, dessert and more!

If you would like, bring a dessert for a side dish.

Awards presentation for Membership, Fall Skeet Shoot, 2018 Airboat & Swamp Show, & Spring Skeet Shoot will follow the dinner.

Bring Your Own Alcoholic Beverage, we will have water & Sweet Tea.

Raffles!

So please join us for great food, great companionship and overall a great time.

Please **RSVP by Monday June 11th** to:
Russ at (561) 310-2906 or Gerrie at (561) 310-3975

SEE YOU AT THE BANQUET!!!!



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Address Correction Requested

**Membership Meeting 7 pm
Wednesday May 9th, 2018
I-HOP Restaurant
1503 Belvedere Road, WPB**